

CALENDAR YEAR 2015

RETURN OF ASSETS AND LIABILITIES AS ON 31-12-20²⁰¹⁵

1. Name of the Government Servant in full (In block letters):- **DR SATISH KUMAR GUPTA**
2. Service to which he/she belongs:- **H.P. Animal Husbandry & Veterinary Services (HPAM&VS)-I**
3. Total length of service as on date :- **31 years**
(i) In Non GAZETTED rank:- **938th scale**
 (ii) In GAZETTED rank:-
4. Present post and place of posting:- **Deputy Director Animal Health/Breeding DSH Bikaner H.P
(BILASPUR)**
5. Total annual income from all sources during the Calendar year immediately proceeding the 1st day of January, 20¹⁶

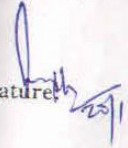
DECLARATION:

Gross salary income - 1981750/-
DA Arrears - 87690/-
Interest - 9534/-
Total income = 2079064/-

Rs Twenty-lacs seventy nine thousand and four only.

I hereby declare that the particulars from FORM I to V are complete, true and correct as on 31-12-2015, to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of Sub-Rule (i) of Rule 18 of the Central Civil Service (Conduct) Rule, 1964.

Date:- **20-01-2016**

Signature 

- Note: 1. This return shall contain particulars of all assets and liabilities of the Government servant either in his own name or in the name of any other person.
2. If a Government servant is a member of Hindu undivided Family with coparcener rights in the properties of the family either as a "Karta" or as a member, he should indicate in the return in item No. 1 the value of such share in such property and where it is not possible to indicate the exact value of such share its appropriate value suitable explanatory notes may be added wherever necessary.

FORM No. I

Details of Public Servant, his /her spouse and dependent children

Sr. No.		Name	Public Position held, if any	Whether return being filled by him/her, separately
01.	Self	Dr SATISH KUMAR GUPTA	Dy Director ATI/B Bikaner	Yes
02.	Spouse	Mrs RENU GUPTA (wife)	HOUSE WIFE	- No -
03.	Dependent-1	Mr Nikhil GUPTA A (dependent child)	Student	No
04.	^{non-} Dependent-2	Swati Temple (non dependent)	Adm. officer in New India Assurance camp	- Yes -
05.*	Dependent-3	—	—	—

* Add more rows, if necessary.

Date..... 20-01-2016

Signature..... 

FORM No. II
Statement of movable property on first appointment (as on 31st March, 20...
 (use separate sheets for self, spouse and each dependent child)

3

Detail of public servant/ spouse/ dependent child: SATISH KUMAR GUPTA

Sr. No.	Description	Remarks, if any										
I*	Cash and bank balance: <u>UCO Bank Chakkal Shimla-5</u> <u>PNB - SHIMLA - 171001</u> <u>SBI - Beilungsi Shimla</u>	<table border="0"> <tr> <td>₹ 181,862</td> <td>(SBA No - 2184011002780)</td> </tr> <tr> <td>₹ 71,376</td> <td>(SBA No - 0427000105637500)</td> </tr> <tr> <td>₹ 79,308</td> <td>(SBA No - 10116727929)</td> </tr> <tr> <td>₹ 33,888</td> <td>(A/C No 635301003995)</td> </tr> <tr> <td><u>₹ 3,67,434</u></td> <td></td> </tr> </table>	₹ 181,862	(SBA No - 2184011002780)	₹ 71,376	(SBA No - 0427000105637500)	₹ 79,308	(SBA No - 10116727929)	₹ 33,888	(A/C No 635301003995)	<u>₹ 3,67,434</u>	
₹ 181,862	(SBA No - 2184011002780)											
₹ 71,376	(SBA No - 0427000105637500)											
₹ 79,308	(SBA No - 10116727929)											
₹ 33,888	(A/C No 635301003995)											
<u>₹ 3,67,434</u>												
ii)**	Insurance (Premia paid): <u>ICICI - Bank of India</u> <u>Policy cover for present insurance premium - Nil.</u>											
	Fixed/ Recurring Deposit(s):	Nil										
	Shares/Bonds:	Nil										
	Mutual Fund(s):	Nil										
	Pension Schemes/ Provident Fund	Nil										
	Other investments, if any	Nil										
iii)	Personal Loans/ advance Given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount (exceeding two months basic pay or Rupee one Lakh, as the case may be):	<table border="0"> <tr> <td>Loan raised from SBI Shimla - 5 for</td> <td></td> </tr> <tr> <td>Chk of House = 11,44 lacs</td> <td></td> </tr> <tr> <td>loan availed for = 8,96 lacs</td> <td></td> </tr> <tr> <td>for purchase of</td> <td></td> </tr> <tr> <td>House = 20.44 lacs</td> <td></td> </tr> </table>	Loan raised from SBI Shimla - 5 for		Chk of House = 11,44 lacs		loan availed for = 8,96 lacs		for purchase of		House = 20.44 lacs	
Loan raised from SBI Shimla - 5 for												
Chk of House = 11,44 lacs												
loan availed for = 8,96 lacs												
for purchase of												
House = 20.44 lacs												
iv)	Motor Vehicles (Details of Make Registration number, year of purchase and amount paid):	<table border="0"> <tr> <td>Mazda - 800 STD CAR Regd No H163A</td> <td></td> </tr> <tr> <td>- 1987 year of purchase Aug 2002</td> <td></td> </tr> <tr> <td>Amount paid 200000/-</td> <td></td> </tr> </table>	Mazda - 800 STD CAR Regd No H163A		- 1987 year of purchase Aug 2002		Amount paid 200000/-					
Mazda - 800 STD CAR Regd No H163A												
- 1987 year of purchase Aug 2002												
Amount paid 200000/-												
v)	Jewellery [Give details of approx. weight (plus or minus 10 gms. In respect of gold and precious stones; plus or minus 100 gms in respect of silver)]	<table border="0"> <tr> <td>one Gold ring received as gift on</td> <td></td> </tr> <tr> <td>marriage in year 1985 = 5000</td> <td></td> </tr> <tr> <td>one ring purchased Nov 2012 = 43000</td> <td></td> </tr> <tr> <td>(Diamond)</td> <td></td> </tr> </table>	one Gold ring received as gift on		marriage in year 1985 = 5000		one ring purchased Nov 2012 = 43000		(Diamond)			
one Gold ring received as gift on												
marriage in year 1985 = 5000												
one ring purchased Nov 2012 = 43000												
(Diamond)												
	Gold:	—										
	Silver:	—										
	Precious metals and precious stones:	—										
	Composite items: (Indicate approximate value)***	—										
vi)	Any other assets [give details of movable asstes not covered in (i) to (v) (a) Furniture (b) Fixtures (c) Antiques (d) Paintings (e) Electronic equipments <u>LED TV / Laptop / Refrigerator / mobile</u> (f) Others	<table border="0"> <tr> <td>50,000</td> <td></td> </tr> <tr> <td>20,000</td> <td></td> </tr> <tr> <td>—</td> <td></td> </tr> <tr> <td>—</td> <td></td> </tr> <tr> <td><u>750,429</u></td> <td></td> </tr> </table>	50,000		20,000		—		—		<u>750,429</u>	
50,000												
20,000												
—												
—												
<u>750,429</u>												
	[Indicate the detail of an asset, only if the total current value of any particular asset in any particular category (eg furniture, fixture, electronic equipment etc.0 exceeds two months basic pay or Rs. 1.00 lakh, as the case may be.]											

Date: 20-01-2016

Signature: [Signature]

* Details of deposits in the foreign bank(s) to be given separately.
 ** Investment above Rs. 2 lakhs to be reported individually. Investments below Rs.2 Lakhs may be reported together.
 *** Value indicated in the first return need not be revised in subsequent returns as long as no new composite item had been acquired or no existing items had been disposed of, during the relevant year.

(4)

FORM No. II
Statement of movable property on first appointment (as on 31st March, 20...
 (use separate sheets for self, spouse and each dependent child)

Detail of public servant/ spouse/ dependent child: Mrs RENU GUPTA

Sr. No.	Description	Remarks, if any
D)*	Cash and bank balance: <u>PNB The New State</u>	<u>54600/-</u>
ii)**	Insurance (Premia paid):	<u>Nil</u>
	Fixed/ Recurring Deposit(s):	<u>—</u>
	Shares/Bonds:	<u>—</u>
	Mutual Fund(s):	<u>—</u>
	Pension Schemes/ Provident Fund	<u>—</u>
	Other investments, if any	<u>—</u>
iii)	Personal Loans/ advance Given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount (exceeding two months basic pay or Rupee one Lakh, as the case may be):	<u>Nil</u>
iv)	Motor Vehicles (Details of Make Registration number, year of purchase and amount paid):	<u>Nil</u>
v)	Jewellery [Give details of approx. weight (plus or minus 10 gms. In respect of gold and precious stones; plus or minus 100 gms in respect of silver)]	<u>40000/ acquired as gift from parents on marriage in 1985.</u> <u>(Soft Gold Jewellery 200gm Silver Jewellery)</u>
	Gold:	<u>—</u>
	Silver:	<u>—</u>
	Precious metals and precious stones:	<u>—</u>
	Composite items: (Indicate approximate value)***	<u>—</u>
vi)	Any other assets [give details of movable asstes not covered in (i) to (v) (a) Furniture (b) Fixtures (c) Antiques (d) Paintings (e) Electronic equipments <u>PC + Mobile phone</u> (f) Others <u>—</u>	<u>46000/-</u>
	[Indicate the detail of an asset, only if the total current value of any particular asset in any particular category (eg furniture, fixture, electronic equipment etc.0 exceeds two months basic pay or Rs. 1.00 lakh, as the case may be.]	

Date: 20-1-2016

Signature: [Signature]

* Details of deposits in the foreign bank(s) to be given separately.

** Investment above Rs. 2 lakhs to be reported individually. Investments below Rs.2 Lakhs may be reported together.

*** Value indicated in the first return need not be revised in subsequent returns as long as no new composite item had been acquired or no existing items had been disposed of, durins the relevant year.

FORM No. II
Statement of movable property on first appointment (as on 31st March, 20...
 (use separate sheets for self, spouse and each dependent child)

(5)

Detail of public servant/ spouse/ dependent child: Mr. Nikhil Gupta

Sr. No.	Description	Remarks, if any
I)*	Cash and bank balance: <u>SIBAK 21840110005453 in</u> <u>LICO Bank Chetkar, Shimla-5</u>	<u>₹ 9095/-</u> <u>₹ 5500/-</u>
ii)**	Insurance (Premia paid): <u>PMS - Shimla 171505 (0427000105)</u> <u>745508</u>	<u>Nil -/-</u>
	Fixed/ Recurring Deposit(s):	<u>Nil</u>
	Shares/Bonds:	<u>Nil -</u>
	Mutual Fund(s):	<u>Nil -</u>
	Pension Schemes/ Provident Fund	<u>Nil -</u>
	Other investments, if any	<u>Nil -</u>
iii)	Personal Loans/ advance Given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount (exceeding two months basic pay or Rupee one Lakh, as the case may be):	<u>Nil -</u>
iv)	Motor Vehicles (Details of Make Registration number, year of purchase and amount paid):	<u>Nil -</u>
v)	Jewellery [Give details of approx. weight (plus or minus 10 gms. in respect of gold and precious stones; plus or minus 100 gms in respect of silver)]	<u>one Gold Ring 8000/-</u>
	Gold:	<u>-</u>
	Silver:	<u>-</u>
	Precious metals and precious stones:	<u>-</u>
	Composite items: (Indicate approximate value)***	<u>-</u>
vi)	Any other assets [give details of movable asstes not covered in (i) to (v) (a) Furniture (b) Fixtures (c) Antiques (d) Paintings (e) Electronic equipments <u>Laptop / Mobile</u> <u>45000 / 10,000</u> (f) Others	<u>Nil -</u> <u>Nil -</u> <u>Nil -</u> <u>Nil -</u> <u>55000/-</u>
	[Indicate the detail of an asset, only if the total current value of any particular asset in any particular category (eg furniture, fixture, electronic equipment etc.0 exceeds two months basic pay or Rs. 1.00 lakh, as the case may be.]	

Date..... 20-01-2016.....

Signature: [Signature].....

* Details of deposits in the foreign bank(s) to be given separately.

** Investment above Rs. 2 lakhs to be reported individually. Investments below Rs.2 Lakhs may be reported together.

*** Value indicated in the first return need not be revised in subsequent returns as long as no new composite item had been acquired or no existing items had been disposed of, during the relevant year.

5

1st Day of Jan 31-12-2015

FORM No. III
Statement of immovable property on first appointment or as on 31st March, 20...
 (e.g. Lands, House, Shops, Other Buildings, etc.)

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.
Description of Property (Land/ House/ Flat/ Shop/ Industrial etc.)	Precise Location (Name of the district, Division, Taluk and the village in which the property is situated and also its distinctive number, etc.)	Area of the land (in case of land and building)	Nature of the land in case of landed property	Extent of interest	If not in name of public servant, state in whose name held and his/her relationship, if any to the public servant	Date of acquisition	How acquired (whether by purchase, mortgage, lease, inheritance, gift or otherwise) and the name with details of persons from whom acquired (address and connection of the Government servant, if any, with the person/persons concerned) (please see Note 1 below) and cost of acquisition.	Present value of the property (If exact value not known, approx. value may be indicated)	Total annual income from the property	Remarks	
1)	Land	Vill- Daro Po. Galani Teh- Kimsarsani Distt Shimla HP	6-15 Bigha	Agricultural land	own share	own share after death of parents & family Division	1992	inherited from parents	150 lakhs	- Nil -	-
2)	House	- do -	2 Bigha (Two rooms)	land share under Common House	own share	own share	1992	inherited from parents	30 lakhs	- Nil -	-
3)	House	Maya Karsan Khimo 549/4 Upper Chokpar Shimla-5	160 sq meters	Land under newly constructed House	own name	own name	Plot purchased 11-4-2008 House constructed	Purchased from Sh. Madan Lal Gupta Sanyanti Shimla.	5.0 lakhs flat	- Nil -	-
							3 1/2 storays finished upper 1 1/2 storays & basement & floor below finished	Constructed House after seeing loan from SPS & own savings GPF with the bank	35.0 lakhs House	- Nil - Self occupied only.	-

Date..... 20-01-2016.....

Signature..... *[Signature]*.....

Note (1) For purpose of Column 9, the term "lease" would mean a lease of immovable property from year to year or for any term exceeding one year or reserving a yearly rent. Where, however, the lease of immovable property is obtained from person having official dealings with the government servant, such a lease should be shown in this column irrespective of the term of the lease, whether it is short term or long term, and the periodicity of the payment of rent.

FORM No. IV
Statement of Debts and Other Liabilities on first appointment (as on 31st March, 20...

Sr. No.	Debtor (Self/ Spouse or dependent Children)	Name and Address of the Creditor	Nature of Debt/ Liability and amount	Remarks
1.	2.	3.	4.	5.
I	Self (Dr S.K. Gupta) Dy Director	(a) State Bank of India The Mall Shubh Khyal Boileyaaj Branch Asst General Manager RASMECC Shubh-I	1st House loan raised on 18/2/08 for 11.44 lacs. EMI paid @ 13000 p.m.	new balance loan = 6,43,761/-
		(b) - Do - SBI - Boileyaaj Asst General Manager RASMECC Shubh-I	2nd House loan for furnish raised on 19-05-2010 for 8.96 lacs. EMI @ 10000 p.m.	new balance amount of loan = 5,09,471/-
2,	Self	(c) Bajaj Finance loan no 4760 code 2026	delivered, Samsung LED TV loan for 45900 EMI @ 3060 p.m.	Balance = 1,53,000/-

Date... 30-1-2016.....

Signature.....

Note 1: Individual items of loans not exceeding two months basic pay (where applicable) and Rs. 1.00 lakh in other cases need not be included.

Note 2: The statement should include various loans and advances (exceeding the value in Note 1) taken from banks, companies, financial institutions, Central/State Government and from Individuals.